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Application of: ARNOLD et al.

Batch No.: P24

Application No.: 09/321,920

Examiner: Fletcher, M.

Filed: July 14, 2000

Group: 2837

For: MUSICAL INSTRUMENT SYSTEM

CERTIFICATE UNDER 37 CFR 1.8(a)

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as First Class mail in an envelope addressed to Commissioner for Patents, Washington, D.C. 20231, on 9/20/00.

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Sir:

The undersigned hereby appoints Scott D. Paul, Registration No. 42,984, as associate attorney of record in the above-identified application, with full power of substitution and revocation, to prosecute the above-identified application and to transact all business in the Patent Office connected therewith. Please direct all correspondence to J. Rodman Steele, Jr., Quarles & Brady, Esperante Building, Fourth Floor, 222 Lakeview Avenue, West Palm Beach, Florida 33401, Telephone No. (561) 653-5000.

Respectfully submitted,

Date: 9/20/00

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